REF: NHS/15/2023/2024
NAME
P.O. BOX $\qquad$
TEL.
DATE $\qquad$

RE: SCHOOL SUPPLIES (ELECTRICAL MATERIALS AND FITTINGS)- YEAR 2023/2024

Kindly send to the school your quotations per unit of the following Goods. (CF attached)

## NB: - 1. NOTE THAT THIS IS NOT LOCAL PURCHASE ORDER (L.P.O) <br> 2. TAKE NOTE THAT GOODS ARE NOT PAID ON DELIVERY

(a) Please indicate the maximum length of time you can wait for payments as you continue supplying .I.e. 1 month / 2 months / 3 months / 4 months/ 5 months/ 6 months.

I can wait $\qquad$ months
(b) Price changes will not be allowed for goods supplied within the first 90 days (3 months) are over. Completed forms in sealed envelopes clearly marked "Tender No. -_" as above should be addressed to THE CHAIRMAN TENDER COMMITTEE NYERI HIGH SCHOOL, BOX 337 NYERI, and returned on or before $\mathbf{2 9}{ }^{\mathbf{T H}} \mathbf{J U N E} 2023$ by 10.00am. Opening of the tenders will be done immediately thereafter
Requirements:

- Registration certificate
- P.I.N certificate
- Valid Tax compliance certificate
- Company profile
- Contact.

The committee reserves the right to reject any tender either in part or in full without giving reasons.
THE CHAIRMAN
TENDER COMMITTEE

## NYERI HIGH SCHOOL

QUOTATION FOR ELECTRICAL MATERIALS FOR YEAR 2023/2024
TENDER NO. NHS/15/2023/2024

|  | ITEM | UNIT | PRICE PER <br> UNIT |
| :--- | :--- | :--- | :--- |
| 1 | Fluorescent Tubes (Philips) -5ft | 1 carton (25 PCS) |  |
| 2 | Fluorescent Tubes (Philips) -4ft | 1 carton (25 PCS) |  |
| 3 | Starters (Philips) 4-80w/220-240v -5ft | 1 Packet (25 PCS) |  |
| 4 | Starters (Philips) 4-80w/220-240v -4ft | 1 Packet (25 PCS ) |  |
| 5 | Complete Fluorescent Fittings Philips <br> 5 ft | 1 pc |  |
| 6 | Complete Fluorescent Fittings Philips <br> 4 ft | 1 pc |  |
| 7 | Chokes v/s Latron 5ft | 1 pc |  |
| 8 | Chokes v/s Latron 4ft | 1 pc |  |
| 9 | 2 gang switch | 1 pc |  |
| 10 | Sockets (single) | 1 pc |  |
| 11 | Socket (double) | 1 pc |  |
| 12 | Bulbs (Phillips) ODINARY | 1 pc |  |
| 13 | Bulbs Holders Batten | 1 pc |  |
| 14 | One gang Switch | 1 pc |  |
| 15 | TW/E 1.5 ( 90 METRE ROLL) | 1 Roll |  |
| 16 | Loop boxes (Gauge 18) | 1 pc |  |
| 17 | Round Covers | 1 pc |  |
| 18 | Cables clips (Flat) 6x10mm | 1 box |  |
| 19 | Three Pin Top plugs | 1 pc |  |
| 20 | Consumer Control Unit 4 way | 1 Pc |  |
| 21 | Crabtree ENGLISH | Intermediate Switch | 1 pc |
| 22 | Insulating tape | 1 pc |  |
| 23 | Earth Electrode | 1 pc |  |
| 24 | Chokes v/s Latron 4ft | 1 pc |  |
| 25 | Patrice box (single) |  |  |
| 26 | Patrice box (double) |  |  |

